

Welcome to CRUHSD#2. If you wish to address the Governing Board, please complete a *Call to the Audience* slip and hand it to the District Secretary prior to the start of the meeting.

*THE GOVERNING BOARD OF COLORADO RIVER UNION HIGH SCHOOL DISTRICT NO. 2 MAY, BY MOTION, RECESS INTO EXECUTIVE SESSION TO RECEIVE LEGAL ADVICE FROM THE BOARD'S ATTORNEY(S) ON ANY ITEM CONTAINED IN THIS AGENDA PURSUANT TO A.R.S. § 38-431.03(A)(3). THE ATTORNEY(S) MAY PARTICIPATE IN PERSON OR BY TELEPHONE. THE GOVERNING BOARD MAY CONSIDER ANY ITEM BELOW IN ANY ORDER AND AT ANY TIME DURING THE MEETING.*

**COLORADO RIVER UNION HIGH SCHOOL DISTRICT #2  
WORKSHOP AND REGULAR GOVERNING BOARD MEETING  
Monday, April 9, 2018, 5:00 P.M. Workshop, 6:00 P.M. Meeting.  
Bullhead City Elementary School District 1004 Hancock Road Bullhead City AZ, 86442**

**Colorado River Schools Strategic Plan  
World Class Education 2020**

- Objective #1- Increase quality enrichment activities for all students with emphasis on gifted and talented.**
- Objective #2- Create classy campuses/facilities.**
- Objective #3- Establish world class extracurricular programs.**
- Objective #4- Top talent teacher recruitment and retention.**
- Objective #5- Promote “Education Outside of the Box.”**

**SPECIAL WORKSHOP AGENDA**

1. **CALL TO ORDER:** The Board President will call the meeting to order.
  - 1.1 Roll Call
  - 1.2 Workshop Regarding Increased Participation in Flex Friday Activities
2. **ADJOURNMENT:**
  - 2.1 Motion to adjourn

**REGULAR MEETING AGENDA**

1. **CALL TO ORDER:** The Board President will call the meeting to order.
  - 1.1 **Roll Call:**
  - 1.2 **CITIZENS PRESENT:** Please sign the attendance sign-in sheet.
2. **PLEDGE OF ALLEGIANCE**  
Presentation of Colors by Mohave High School's JROTC-Color Guard

### 3. **CALL TO THE AUDIENCE**

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

### 4. **APPROVAL OF AGENDA**

### 5. **REPORTS**

#### 5.1 **Superintendent**

Riley Frei, Superintendent

- [Enrollment](#) / [Enrollment Comparison](#)
- Calendar Events - [May, June](#)
- Facilities
  - Capital Improvement Bond Projects
  - SFB Grants
  - Other Projects
    - Recognition of Employee of the Month, Mohave High School
    - Recognition of Student of the Month, River Valley High School

#### 5.2 **Principals (written)**

[Steve Lawrence](#), Mohave High School

- Counselors Report
- [Auxiliary and Student Activity Reports](#)

[Dorn Wilcox](#), River Valley High School

- [Counselors](#) Report
- [Auxiliary and Student Activity Reports](#)

#### 5.3 **Directors**

[Troy Heaton](#), CRUHSD Academy Director, [Student Enrollment](#)

[Darolene Brown](#), Director of Curriculum and Instruction

[Gina Covert](#), CTE Director

[Geoff Tubbs](#), Assistant Director of Special Services

[Bridget Chefalo](#), Assistant Director of Federal Projects

[Roni Hart](#), Business Manager

[Chuck Neuzil](#), (ELL) Coordinator; NAU Assistant Clinical Professor

[Lance Ross](#), Director of Public & Community Relations

[James McNutt](#), IT Director

[William Bailey](#), Transportation Director, Vehicle Information

Jody Cheever, Chartwells

#### 5.4 Board Member Updates

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#### 6. CONSENT AGENDA

##### a. Approval of Minutes

1. Workshop and Regular meeting minutes, March 19, 2018

##### b. Ratification of Vouchers.

Voucher 5544, Dated 3-8-2018 (Expense)	\$201,604.17
Voucher 5545, Dated 3-14-2018 (Expense)	\$77,506.12
Voucher 5546, Dated 3-16-2018 (Expense)	\$6,754.24
Voucher 5547, Dated 3-23-2018 (Expense)	\$ 983,710.94
Voucher 5548, Dated 3-29-2018 (Expense)	\$74,791.18
Voucher 5549, Dated 3-30-2018 (Expense)	\$601.76
Voucher 7042, Dated 3-5-2018 (MHS Auxiliary)	\$15,231.10
Voucher 7043, Dated 3-7-2018 (MHS Auxiliary)	\$882.55
Voucher 7044, Dated 3-19-2018 (MHS Auxiliary)	
\$8,975.72	Voucher 7045, Dated 3-26-2018 (MHS Auxiliary)
\$20,570.60	Voucher 1641, Dated 3-5-2018 (RVHS Auxiliary)
\$7,424.71	Voucher 1642, Dated 3-22-2018 (RVHS Auxiliary)
\$14,266.44	Voucher 1643, Dated 3-29-2018 (RVHS Auxiliary)
\$7,596.52	

##### c. Personnel- Payroll Vouchers

Voucher 2020, Dated 3-02-2018 (Payroll-17)	\$4404,940.49
Voucher 2021, Dated 3-16-2018 (Payroll-18)	\$420,595.13
Voucher 2022, Dated 3-15-2018 (Payroll-18.1)	\$2,515.00
Voucher 2023, Dated 3-30-2018 (Payroll-19)	\$380,809.56

##### Resignations/Terminations

Diane Beardsley / Gear Up Coordinator / March 23, 2018  
Scott Clifton / Science Teacher / RVH / May 25, 2018  
Don Sinex / Math Teacher / MHS / May 25, 2018  
Justin Carlson / Music Teacher / RVH / May 25, 2018  
Maria Scofield / Sped Teacher / MHS / May 25, 2018  
Duane Scofield / Assistant Principal / MHS / June 15, 2018  
Delphine Jones / CTE Teacher / MHS / May 25, 2018  
Lori Garner / English-Drama Teacher / MHS / May 25, 2018  
Patrick Granger / FA Teacher / RVH / May 25, 2018  
Craig Cook / Science Teacher / MHS / May 25, 2018  
Davina Upshaw / Sped Aide / RVH / April 16, 2018  
Ted Guerrero / MHS Counselor / May 30, 2018

Pat Ena / MHS AD Directory / June 15, 2018  
Alice Worthen / Bus Driver / Transportation

**Recommendation to Hire Administrative**

Riley Frei- Superintendent- Negotiated Contract

**Recommendation to Hire Certified**

Aaron Hancock – District Substitute / \$100 per day  
Teresa Keele – MHS / Art Teacher / \$38,000 / 18-19 School Year  
Faye Kidwell – MHS / CTE Teacher / \$42,500 / 18-19 School Year

**Recommendation to Hire Classified**

Mitch Mewborne – Bus Driver / \$12.05

**Extra Curricular**

Alfred Parker / RVH – Volunteer Track  
Gary Reynolds / RVH – Volunteer Golf  
Billy Fregozo / RVH – Volunteer Baseball  
Michelle Ribelin / MHS-Choral Musical/ \$848.50  
Cameron Pruettt / MHS-Choral Musical / \$848.50

**Transfer / Change of Assignment**

Nadine Angulo / CRUHSD Academy Registrar to Family Liaison Coordinator  
Maria Oviatt / CRUHSD Academy Registrar (Temporary) to Full Time

**7. OLD BUSINESS**

- 7.1 Discussion and 2nd reading of Policy Advisories [No. 602-608](#)
  - 602 [Policy DKA](#) - Payroll Procedures/Schedules
  - 603 Exhibit [GBEAA-E](#) - Staff Conflict of Interest (CONFLICT OF INTEREST DISCLOSURE PURSUANT TO A.R.S. §§ 38-501 to -511)
  - 605 [Policy GCCH](#) - Professional /Support Staff Bereavement Leave
  - 606 [Regulation GDCG-R](#) - Support Staff Voluntary Transfer of Accrued Sick Le

**8. NEW BUSINESS**

- 8.1 Discussion and 1st reading of Policy Advisories [No. 609-615](#)
  - 609 [Regulation - IIB-R](#), Class Size (Special Education)
  - 610 [Policy - IKAB](#), Report Cards/Progress Reports
  - 611 [Policy JFAA](#) - Admission of Resident Students
  - 612 [Policy JFABD](#) - Admission of Homeless Students

613 [New Policy JFABDA](#) - Admission of Students in Foster Care [JFABDA-R](#),  
[JFABD-EA](#), [JFABD-EB](#)

614 [Exhibit JK-EA](#) - Student Discipline

615 [Policy JKD](#) - Student Suspension

8.2 Discussion and 1st reading of Policy [GCCG](#) - Professional Staff Voluntary Transfer of  
Accrued Sick Leave.

8.3 Approval of additional sole source vendor, [ASE](#) for 2017-2018 SY.

8.4 Discussion and Possible Approval of Board Members Attending  
Summer Leadership Institute at Little America in Flagstaff,  
[June 7-9, 2018](#).

8.5 Discussion and Possible Approval of [Inmate Work Contract](#) With Arizona Department of  
Corrections.

8.6 Discussion and Possible Approval of Position Job Description for CRUHSD Fieldhouse  
[General Manager](#).

8.7 Discussion and Possible Action Regarding ["Red for Ed."](#), Teacher Compensation, and  
State Funding.

8.8 Discussion and Possible Approval of Recommendations for [2019 ASBA Legislative  
Priorities](#)

9. **Donations received and authorization to write thank you letters:**

None

10. **"On the Spot Recognition"**

None

11. **Future Topics**

- Board Hearings, April 23, 2018 at 5:30pm
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12. **SETTING TIME , DATE, AND LOCATION FOR FUTURE MEETINGS**

Monday, May 14, 2018; 5:30-Workshop, 6:00-Regular Meeting;  
1004 Hancock Road, Bullhead City, AZ 86442

13. **EXECUTIVE SESSION:**

13.1 Consideration of student discipline pursuant to  
A.R.S. §15-840(A), §15-841(B)(D), and §15-843(A) and (F-H). The  
Governing Board may vote to enter executive session to discuss  
matters related to student discipline.

13.1.1 Consideration for the possible expulsion/long term suspension of a  
RVHS Student #9972

13.1.2 Consideration for the possible expulsion/long term suspension of a  
MHS Student #31833

14. **Adjournment**

Time: