

Welcome to CRUHSD#2. If you wish to address the Governing Board, please complete a *Call to the Audience* slip and hand it to the District Secretary prior to the start of the meeting.

*THE GOVERNING BOARD OF COLORADO RIVER UNION HIGH SCHOOL DISTRICT NO. 2 MAY, BY MOTION, RECESS INTO EXECUTIVE SESSION TO RECEIVE LEGAL ADVICE FROM THE BOARD'S ATTORNEY(S) ON ANY ITEM CONTAINED IN THIS AGENDA PURSUANT TO A.R.S. § 38-431.03(A)(3). THE ATTORNEY(S) MAY PARTICIPATE IN PERSON OR BY TELEPHONE. THE GOVERNING BOARD MAY CONSIDER ANY ITEM BELOW IN ANY ORDER AND AT ANY TIME DURING THE MEETING.*

**COLORADO RIVER UNION HIGH SCHOOL DISTRICT #2  
SPECIAL GOVERNING BOARD MEETING  
Monday August, 6th 2018, 6:00 P.M. Meeting.  
School District Offices, 1004 Hancock Road Bullhead City AZ, 86442**

**Colorado River Schools Strategic Plan**

**World Class Education 2020**

- Objective #1- Increase quality enrichment activities for all students with emphasis on gifted and talented.**
- Objective #2- Create classy campuses/facilities.**
- Objective #3- Establish world class extracurricular programs.**
- Objective #4- Top talent teacher recruitment and retention.**
- Objective #5- Promote "Education Outside of the Box."**

**SPECIAL WORKSHOP AGENDA**

1. **CALL TO ORDER:** The Board President will call the meeting to order.
  - 1.1 Roll Call
  
2. **DISCUSSION:** Discussion and information from Mark Murphy from CORE on the the Anderson Auto Group Fieldhouse.
  - 2.1 Discussion and setting priorities for furniture and fixture expenditures for the Anderson Auto Group Fieldhouse project.
  - 2.2 Review of construction budget and expenditures to date.
  
3. **ADJOURNMENT:**
  - 3.1 Motion to adjourn:  
  
Time:

**SPECIAL MEETING AGENDA**

1. **CALL TO ORDER:** The Board President will call the meeting to order.

1.1 **Roll Call:**

1.2 **CITIZENS PRESENT:** Please sign the attendance sign-in sheet.

2. **PLEDGE OF ALLEGIANCE**

3. **APPROVAL OF AGENDA**

4. **NEW BUSINESS**

4.1 Discussion and possible action, setting priorities for furniture and fixture expenditures for the Anderson Auto Group Fieldhouse project.

5. **EXECUTIVE SESSION:**

5.1 Discussion and possible action regarding the separation agreement with Mr. Frei. The Board May vote to discuss this matter in executive session pursuant to ARS Sec 38-431.03(A)(3) to get legal advice from District legal counsel.

6. **ADJOURNMENT**

Time: