

Welcome to CRUHSD#2. If you wish to address the Governing Board, please complete a *Call to the Audience* slip and hand it to the District Secretary prior to the start of the meeting.

*THE GOVERNING BOARD OF COLORADO RIVER UNION HIGH SCHOOL DISTRICT NO. 2 MAY, BY MOTION, RECESS INTO EXECUTIVE SESSION TO RECEIVE LEGAL ADVICE FROM THE BOARD'S ATTORNEY(S) ON ANY ITEM CONTAINED IN THIS AGENDA PURSUANT TO A.R.S. § 38-431.03(A)(3). THE ATTORNEY(S) MAY PARTICIPATE IN PERSON OR BY TELEPHONE. THE GOVERNING BOARD MAY CONSIDER ANY ITEM BELOW IN ANY ORDER AND AT ANY TIME DURING THE MEETING.*

**COLORADO RIVER UNION HIGH SCHOOL DISTRICT #2  
REGULAR GOVERNING BOARD MEETING  
Monday, February 12, 2018, 5:30 P.M.  
1004 Hancock Road Bullhead City AZ, 86442**

**Colorado River Schools Strategic Plan  
World Class Education 2020**

- Objective #1- Increase quality enrichment activities for all students with emphasis on gifted and talented.**
- Objective #2- Create classy campuses/facilities.**
- Objective #3- Establish world class extracurricular programs.**
- Objective #4- Top talent teacher recruitment and retention.**
- Objective #5- Promote “Education Outside of the Box.”**

**REGULAR MEETING AGENDA**

1. **CALL TO ORDER:** The Board President will call the meeting to order.
  - 1.1 **Roll Call:**
  - 1.2 **CITIZENS PRESENT:** Please sign the attendance sign-in sheet.
2. **PLEDGE OF ALLEGIANCE**  
Presentation of Colors by Mohave High School’s JROTC-Color Guard
3. **CALL TO THE AUDIENCE**  
This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.
4. **APPROVAL OF AGENDA**

## 5. **REPORTS**

### 5.1 **Superintendent**

Riley Frei, Superintendent

- Enrollment / [Enrollment Comparison](#)
- Calendar Events - [February, March and April](#)
- 2018-2019 Calendar Survey - [Staff](#), [Parent](#)
- Office of Civil Rights CTE Audit, [Summary](#)
- Facilities
  - Capital Improvement Bond Projects
  - SFB [Grants](#)
  - Other Projects
    - Recognition of Employee of the Month, Mohave High School
    - Recognition of Student of the Month, River Valley School
    - Recognition of Student of the Month, CRUHSD Academy

### 5.2 **Principals (written)**

[Steve Lawrence](#), Mohave High School

- [Guidance Report](#)
- [Auxiliary and Student Activity Reports](#)

[Dorn Wilcox](#), River Valley High School

- [Guidance Report](#)
- [Auxiliary and Student Activity Reports](#)

### 5.3 **Directors**

[Darolene Brown](#), Director of Curriculum and Instruction

[Gina Covert](#), CTE Director

[Bridget Chefalo](#), Assistant Director of Federal Projects

[Roni Hart](#), Business Manager

[Lance Ross](#), Director of Public & Community Relations

[James McNutt](#), IT Director

[William Bailey](#), Transportation Director, Vehicle Information

[Geoff Tubbs](#), Assistant Director of Special Services

[Troy Heaton](#), CRUHSD Academy Director, [Student Enrollment](#)

[Chuck Neuzil](#), (ELL) Coordinator; NAU Assistant Clinical Professor

[Jody Cheever](#), Chartwells

### 5.4 **Board Member Updates**

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## 6. **CONSENT AGENDA**

### a. **Approval of Minutes**

1. Workshop and Regular meeting minutes, [January 8, 2018](#)

b. **Ratification of Vouchers.**

Voucher 5532, Dated 1-04-2018 (Expense)	\$43,391.08
Voucher 5533, Dated 1-10-2018 (Expense)	\$271,225.70
Voucher 5534, Dated 1-18-2018 (Expense)	\$44,144.42
Voucher 5535, Dated 1-24-2018 (Expense)	\$172,288.51
Voucher 5536, Dated 1-25-2018 (Expense)	\$1,203.21
Voucher 7031, Dated 12-21-2018 (MHS Auxiliary)	\$1,992.15
Voucher 7032, Dated 1-11-2018 (MHS Auxiliary)	\$4,579.63
Voucher 7033, Dated 1-16-2018 (MHS Auxiliary)	\$11,168.01
Voucher 7034, Dated 1-18-2018 (MHS Auxiliary)	\$2,316.00
Voucher 7035, Dated 1-23-2018 (MHS Auxiliary)	\$3,352.88
Voucher 7036, Dated 1-29-2018 (MHS Auxiliary)	\$6,719.95
Voucher 1634, Dated 1-8-2018 (MHS Auxiliary)	\$2103.82
Voucher 1635, Dated 1-23-2018 (MHS Auxiliary)	\$5303.34
Voucher 1636, Dated 1-26-2018 (MHS Auxiliary)	\$784.18
Voucher 1636, Dated 1-30-2018 (MHS Auxiliary)	\$1503.37

c. **Personnel- Payroll Vouchers**

Voucher 2015, Dated 1/05/2018 (Payroll-13)	\$389,062.61
Voucher 2016, Dated 1/19/2018 (Payroll-14)	\$363,062.06

**Resignations/Terminations**

**Terminations**

Jacob Hansen / Bus Driver  
Christopher Starkey / Substitute  
Terry Whaley / Bus Driver

**Recommendations to Hire Certified**

Gary Pryor – District Substitute / \$100 per day  
Brittany Criscione – District Substitute / \$100 per day  
Jeff Brown – MHS Science Teacher / \$33,600.00 (prorated)  
Jennifer Ferrand – RVH Science Teacher / \$33,600 (prorated)

**Recommendation to Hire Classified**

Nicholas Lane – Bus Driver / \$12.05  
Heather Hazelwood – RVH Game worker / \$12.60  
Kathleen Tyler – Substitute Bus Aide / \$10.50  
Katelynn Elkins – Student Café Worker / \$10.50  
Denay Anderson – Student Café Worker / \$10.50

**Extra-Curricular**

Casey Amann – RVH Season Coordinator / \$3494  
Jesse Oviatt – RVH Head Track Coach / \$3494  
John Bundy – RVH Head Beach Volleyball Coach / \$3494  
John Gunsalus / RVH Volunteer Beach Volleyball  
Mike Giannamore – RVH Head Baseball Coach / \$3494  
Stephen Beals – RVH Asst Baseball Coach / \$2296  
Mark Ruckle – RVH Head Softball Coach / \$3494  
Gary Howells – RVH Asst Softball Coach / \$2296  
Kathleen Watson – RVH Asst Softball Coach / \$2296  
Steve Hardesty – RVH Volunteer Softball Coach  
Breeya Howells – RVH Volunteer Softball Coach

Adam Nicander – RVH Volunteer Softball Coach  
John Glenn – RVH Volunteer Softball Coach  
Daniel Powell – RVH Head Golf Coach / \$2494  
Reggie Boyce – RVH Asst Golf Coach / \$1000

**Transfer / Change of Assignment**

None at this time

**7. OLD BUSINESS**

7.1 Discussion and Approval of the [2018-2019 Calendar](#)

**8. NEW BUSINESS**

8.1 Consideration to Approve Guaranteed Maximum Price (GMP) #2 with CORE Construction for the CRUHSD Fieldhouse.

8.2 Discussion and Possible Approval of a Resolution Opposing Water Sale/Transfers in Mohave Valley, Arizona.

8.3 Discussion and Possible Approval of [Mohave High School students field trip](#) to Iceland, March of 2019.

**9. Donations received and authorization to write thank you letters:**

[Boys & Girls Club of the Colorado River](#), Donation of \$977.70 to the Homeless program.

[Next Level Mindset, LLC](#), Donation of \$100.00 to MHS Cheer Team.

[Scott and Lori Crampton](#), Donation of \$250.00 to MHS Renaissance.

[Swire Coca-Cola Bottling Co.](#), Donation of Soda and Water for approximately 120 people to the Wrestling Tournament January 12 & 13 at MHS, value \$90.00.

[Laughlin Chamber of Commerce](#), Donation of \$1000.00 to RVHS Speech and Debate, Science and Math.

[George Simon](#), Donation of \$200.00 to Colorado River Union High School District.

[Lisa Crawford](#), Donation of \$100.00 to MHS/FCCLA Early Childhood Education for Competition Project Supplies.

**MULTIPLE DONATION TO THE HOMELESS PROGRAM**

**Steve Stone**, Donation of \$50.00 to Colorado River Union High School District for the Homeless Program.

**Gregg Eidsness**, Donation of \$250.00 to Colorado River Union High School District for the Homeless Program.

**Premier Executives Real Estate Operating Account**, Donation of \$250.00 to Colorado River Union High School District for the Homeless Program.

**Gregg R. Riordan**, Donation of \$250.00 to Colorado River Union High School District for the Homeless Program.

**H. Feil**, Donation of \$50.00 to Colorado River Union High School District for the Homeless Program.

**COVEU LLC**, Donation of \$321.97 to Colorado River Union High School District for the Homeless Program.

**Bullhead Area Chamber of Commerce**, Donation of \$70.00 to Colorado River Union High School District for the Homeless Program.

10. **“On the Spot Recognition”**

Steve Lawrence would like to recognize [Gina Covert, Scarlett Vargas and all the CTE Instructors](#) involved in the OCR/CTE audit. This was a huge undertaking requiring many week of preparation.

Steve Lawrence would like to recognize [Terri Sutton](#) for her exceptional organization and always looking or finding ways to improve our system at Mohave. She thinks outside the box and gets things done! She is an outstanding employee!

Steve Lawrence would like to recognize [Deana Acosta](#) who continues to go above and beyond in all of her duties as the A.D Administrative Assistant. She frequently works games and activities after school. Thank you for all you do for Mohave.

11. **Future Topics**

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12. **SETTING TIME, DATE, AND LOCATION FOR FUTURE MEETINGS**

Monday, March 12, 2018; 5:30-Workshop, 6:00-Regular Meeting;  
1004 Hancock Road, Bullhead City, AZ 86442

13. **EXECUTIVE SESSION:**

13.1 Consideration of student discipline pursuant to A.R.S. §15-840(A), §15-841(B)(D), and §15-843(A) and (F-H). The Governing Board may vote to enter executive session to discuss matters related to student discipline.

13.1.1 Consideration for the possible expulsion/long term suspension of a RVHS Student #9762

13.1.2 Consideration for the possible expulsion/long term suspension of a MHS Student #31911

13.1.3 Consideration for the possible expulsion/long term suspension of a MHS Student #9485

13.1.4 Consideration for the possible expulsion/long term suspension of a MHS Student #32040

13.1.4 Consideration for the possible expulsion/long term suspension of a MHS Student #31814

13.1.4 Consideration for the possible expulsion/long term suspension of a MHS Student #31935

14. **Adjournment**

Time: